

**BOOKS LIST - 2026-27****NAME OF STUDENT :** \_\_\_\_\_**CLASS - XI-BIOLOGY**

Sr. No.	SUBJECT	BOOKS NAME	PUBLICATION	MRP
1	ENGLISH	HONRNBILL	NCERT	
2		SNAPSHOTS	NCERT	
3	SCIENCE	PHYSICS-I	NCERT	
4		PHYSICS-II	NCERT	
5		CHEMISTRY-I	NCERT	
6		CHEMISTRY-II	NCERT	
7	PHYSICAL EDUCATION	PHYSICAL EDUCATION	SARASWATI	
8	LAB MANUAL	PHY EDU. LAB MANUAL	EVERGREEN	
9		PHYSICS LAB MANUAL	EVERGREEN	
10		CHEMISTRY LAB MANUAL	EVERGREEN	
11	BIOLOGY	BIOLOGY	NCERT	
12		BIOLOGY LAB MANUAL	EVERGREEN	
13		<b>BINDING</b>		
Sr. No.	NOTE BOOK	TYPE	QUANTITY * RATE	MRP
1	REGISTER	SINGLE LINE(200 PAGES)	16	
2	SCHOOL DIARY		1	
3	I CARD		1	
4				