

**BOOKS LIST - 2026-27**

NAME OF STUDENT : \_\_\_\_\_

CLASS - XI-COMM

Sr. No.	SUBJECT	BOOKS NAME	PUBLICATION	MRP
1	ENGLISH	HONRNBILL	NCERT	
2		SNAPSHOTS	NCERT	
3	ACCOUNTS	ACCOUNTANCY-I	D K GOYAL	
4		ACCOUNTANCY-II	D K GOYAL	
5	BUSINESS STUDY	BUSINESS STUDY	POONAM GANDHI	
6	ECONOMICS	STATISTICS FOR ECONOMICS	N M SHAH, SHALINI KAPOOR	
7		MICROECONOMICS	VK OHRI, T.R. JAIN	
8	PHYSICAL EDUCATION	PHYSICAL EDUCATION	SARASWATI	
9	LAB MANUAL	PHY EDU. LAB MANUAL	EVERGREEN	
10		BINDING		
Sr. No.	NOTE BOOK	TYPE	QUANTITY * RATE	MRP
1	REGISTER	SINGLE LINE(200 PAGES)	9	
2	SCHOOL DIARY		1	
3	I CARD		1	
4				
<b>TOTAL</b>				<b>0</b>