BOOKS LIST - 2026-27

NAME OF STUDENT : _____ **CLASS - XI-ARTS**

Sr. No.	SUBJECT	BOOKS NAME	PUBLICATION	MRP
1	**ENGLISH**	HONRNBILL	NCERT	
2		SNAPSHOTS	NCERT	
3	**HISTORY**	HISTORY	NCERT	
4	**POLITICAL**	POLITICAL SCIENCE	NCERT	
5	**POLITICAL**	POLITICAL THEORY	NCERT	
6	**ECONOMICS**	STATISTICS FOR ECONOMICS	N M SHAH, SHALINI KAPOOR	
7		MICROECONOMICS	VK OHRI, T.R. JAIN	
8	**PHYSICAL EDUCATION**	PHYSICAL EDUCATION	SARASWATI	
9	**LAB MANUAL**	PHY EDU. LAB MANUAL	EVERGREEN	
10		**BINDING**		
Sr. No.	**NOTE BOOK**	**TYPE**	**QUANTITY * RATE**	**MRP**
1	**REGISTER**	SINGLE LINE(200 PAGES)	8	
2	**SCHOOL DIARY**		1	
3	**I CARD**		1	
4				
			TOTAL	**0**