

**BOOKS LIST - 2026-27**

**NAME OF STUDENT :**

**CLASS - IV**

Sr. No.	SUBJECT	BOOKS NAME	PUBLICATION
1	ENGLISH (READER)	ENGLISH SPRING	HEAD WORD
2	(GRAMMAR)	GRAMMMAR & ME	RATNA SAGAR
3	HINDI (READER)	DISHA HINDI PATMALA	NAVDEEP PUB
4	(GRAMMAR)	NAV SANKALP	NAVDEEP PUB
5		SUNDER SULEKH	STC PULISHING HOUSE
6	MATHS	GROW UP WITH MATHS	EDU TREE
7	EVS	EARTH ALIVE	S CHAND
8	COMPUTER	ULTRA TECH COMPUTERS	NAVDEEP PUB
9	GK	KNOWLEDGE PARK	GOLDEN TIME PUBLISHER
10	CURSIVE	CURSIVE WRITING	STC PULISHING HOUSE
11	DRAWING	ART MAGIC	STC PULISHING HOUSE
Sr. No.	NOTE BOOK	TYPE	QUANTITY * RATE
1	ENGLISH	FOUR LINE	10×32
2	HINDI	TWO LINE	4×32
3	HINDI	SINGLE LINE	1×32
4	REGISTER	SINGLE LINE(200 PAGES)	2×60
5	REGISTER	SINGLE LINE(120 PAGES)	2×40
6	COVER		2 ROLL
7	STICKER		1
8	I CARD		1
9	SCHOOL DIARY		1