

BOOKS LIST - 2026-27

NAME OF STUDENT : _____

CLASS - V

Sr. No.	SUBJECT	BOOKS NAME	PUBLICATION
1	ENGLISH (READER)	ENGLISH SPRING	HEAD WORD
2	(GRAMMAR)	GRAMMMAR & ME	RATNA SAGAR
3	HINDI (READER)	DISHA HINDI PATMALA	NAVDEEP PUB
4	(GRAMMAR)	NAV SANKALP	NAVDEEP PUB
5		SUNDER SULEKH	STC PUBLIHING HOUSE
6	MATHS	GROW UP WITH MATHS	EDU TREE
7	EVS	AWARENESS ENVIRONMENTAL STUDIES	S CHAND (ABHA SAHGAL)
8	COMPUTER	ULTRA TECH COMPUTERS	NAVDEEP PUB
9	GK	KNOWLEDGE PARK	GOLDEN TIME PUBLISHER
10	CURSIVE	CURSIVE WRITING	STC PUBLIHING HOUSE
11	DRAWING	ART MAGIC	STC PUBLIHING HOUSE
Sr. No.	NOTE BOOK	TYPE	QUANTITY * RATE
1	HINDI	SINGLE LINE	1×32
2	REGISTER	SINGLE LINE(200 PAGES)	7×60
3	REGISTER	SINGLE LINE(120 PAGES)	7×40
4	COVER		2 ROLL
5	STICKER		1
6	SCHOOL DIARY		1
7	I CARD		1